| | P.S.C. Ky. No |
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| Cance | els P.S.C. Ky. No1 |
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| STRINGTOWN WATER DISTRICT | |
| OF | |
| | |
| 1348 HARRODSBURG, LAWRENCEBURG, KENTUCKY 4034 | 42 |
| Rates, Rules and Regulations for F | urnishing |
| | |
| WATER | |
| AT | |
| | |
| STRINGTOWN | |
| | PUBLIC SERVICE COMMISSI OF KENTUCKY |
| | EFFECTIVE |
| | OCT 1 5 1991 |
| | PURSUANT TO 807 KAR 5:0 SECTION 9 (1) |
| | BY: |
| Filed with PUBLIC SERVICE COMMISS KENTUCKY | |
| DECEMBER 18 91 EFFECTIV | VE December 18, 19 |
| A CONTRACT OF A | |
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| ISSUED BYS | TTRINGTOWN WATER |
| ISSUED BYS | Name of Utility) |
| ISSUED BY. | *************************************** |
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| | | | OF | | |
| - | | STRINGTOWN. | ANDERSON CO | UNTY, KENTUCI | X |
| | | | | | and |
| | Kates, | Rules and Re | egulations f | or Furnishin | g |
| | | | | ·* | |
| | | | AT | | |
| 18 | | | 5 | | |
| 1 | Str: | ingtown, Ander | son County, | as recorded | in |
| | the | Order Book | 1 , Page 85, | of the County | Court |
| | and the second s | rk of Anderson | Country. | | |
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| ISSUED | | PUBLIC SERVI | CE COMMISSION | ringtown Water | District |
| ISSUED | | | CE COMMISSION | ringtown Water (Name of | District |
| ISSUED | | PUBLIC SERVI | CE COMMISSION | ningtown Water (Name of All Man | District |

| FOR | STRINGTOWN | WATER | DIST. |
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| P.S.C. Ky. No. 2 |
|--------------------------|
| 1st Revised Sheet No. 1 |
| Cancelling P.S.C. Ky. No |
| originalSheet No |

RULES AND REGULATIONS

- 1. ANY RESIDENT OF STRINGTOWN IS ELIGIBLE FOR WATER SERVICE FROM STRINGTOWN WATER DISTRICT.
- 2. WATER SERVICE WILL BE TERMINATED WITHIN 24 HOURS AFTER REQUEST FROM CUSTOMER.
- 3. ALL APPLICATIONS FOR SERVICE SHALL BE ACCOMPANIED BY A \$20.00 DEPOSIT, WHICH WILL BE RETURNED UPON SETTLEMENT OF FINAL BILL AFTER TERMINATION OF SERVICE. Interest will be paid at the rate earned but at no time will the rate exceel 6 percent.
- 4. THE CUSTOMER SHALL INSTALL AND MAINTAIN ALL SERVICE LINES FROM THEIR METER.
- 5. PENALTIES---BILLS ARE DUE ON OR BEFORE THE 15th OF THE MONTH. AFTER THIS DATE A 10% PENALTY WILL BE ADDED. IF NOT PAID ON OR BEFORE THE 15th OF THE FOLLOWING MONTH, SERVICE WILL BE DIS-CONNECTED.(THE ABOVE STATEMENT IS PRINTED ON BILLS)
- 6. SERVICE DISCONTINUED FOR NON-PAYMENT SHALL BE CHARGED A\$20.00 RECONNECTION FEE.

PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE

OCT 1 5 1991

| 10130ANT 10 807 KAR 5:011 |
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| SECTION 9 (1) |
| BY: <u>Cleanse felle</u> |
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| PUBLIC SERVICE COMMISSION MANAGER |
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| DATE OF ISS | UE SEPT. 14 Month | 1991 Day | Year | DATE | EFFECT | | OCT. | 15 | 199. Day | 1 | Yea | r |
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| ISSUED BY | Auchi | Sau | ~ | TREASU | RER | 1348 | harr | odsk | ourg | L_ | BURG | KY. |
| L | Name of Off | icer | 0 | Tit | tle | | | Add | ress | 3 | | 00 |
| | • | | | | | | | . • | | | | 9 |

425112

STRINGTOWN WATER DISTRICT

| for filing Rate Sci | hedu les | For STRINGTOWN | WATER DISTRICT |
|--|--|--|------------------|
| \backslash | · · · | P.S.C. NO | 2 . |
| STRINGTOWN WATER DIS' 1130 BONDS MILL ROAD | FRICT | original | HEET NO. + 2 |
| LAWRENCEBURG KY 4034 | | CANCELLING P.S.C | . NO. 1 |
| ame of Assuing Corporat | 10n | | HEET NO. 20 |
| 91.33.5 | CLASSIFICATI | ON OF SERVICE | |
| | 4************************************* | | RATE PER UNIT |
| | An an and the approximation of the second second | Contraction of the manufacture of the second statement of the second second second second second second second | PAR UNII |
| Charges for non-r reconnection are exacted for each works system: | hereby establis | es, non-payment, shed and shall be d district water- | |
| RE-CONNECTION, NON | -PAYMENT CHARGE | <u>:</u> | \$20.00 |
| | | | |
| RECENT | | | |
| Sec. 1.0 (60) | | | - |
| PULSIC St. C COMMESSION | - * • • | ۱ ۱ | |
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| | | PUBLIC SERVICE COMMISSI | |
| | | OF KENTUCKY | |
| | | EFFECTIVE | |
| | | OCT 1 5 1991 | |
| · | | PURSUANT TO 807 KAR 5:0 | 11. |
| 1 | | SECTION 9 (1) | |
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| IT I | OTK - | FLE Chairman | |
| SUED BY Mane of Office | CAAR COM | | |
| ned by authority of a | n Order of the | Public Service Commis | sion of Ky. 10 |
| se No. 91-335 | dated Decem | 1 her 23, 1941 | N/ |
| | | | , gr |
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| FOR Entire Area Served |
|-----------------------------|
| P.S.C. Ky. No. 1 |
| Revised Sheet No. 1 |
| Cancelling P.S.C. Ky. No. 1 |
| Sheet No. |
| TIONS |
| |
| |

- 1. Any resident of Stringtown is eligible for water service from the Stringtown Water District.
- 2. Water service will be terminated within 24 hours after request from customer.
- 3. All applications for service shall be accompanied by a \$20.00 deposit for those renting property served by the Stringtown Water District, which will bear interest at the rate of 6% per annum.
 - 4. Deposits will be returned upon settlement of final bill after termination of service.
 - 5. The customer shall install all service lines from his water meter.
 - 6. Penalties Bills are due and payable on or before the 15th of the month. After this date a 10% penalty will be added. If not paid on or before the 15th of the following month, service will be discontinued. (above statement is printed on the billing form)

(N)

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the amount of \$5.00.

CHECKED PUBLIC SERVICE COMMISSION

SEP 1 2 1977

ANC ENGINEERING DIVISION DATE EFFECTIVE Septem DATE OF ISSUE her Month ear Month Day ISSUED BY Route 1, Lawrenceburg, Chairman Kentucky cer Title Address 0/1 Offi

| | FOR Entire Area Served |
|------|---|
| | P.S.C. Ky. No. 1 |
| | Original Sheet No. 2 |
| S | TRINGTOWN WATER DISTRICT Cancelling P.S.C. Ky. No. 1 |
| | Sheet No. |
| | RULES AND REGULATIONS |
| | |
| (1) | 1. Line tap charge for connection on the same side as the main water line is \$250.00. |
| (I) | 2. Line tap charge across the road from the main water line is \$250.00. |
| | 15 4230.00. |
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| | CHECKED PUBLIC SERVICE COMMISSION |
| | SEP 1 2 1977 |
| | SLT LE ISTI |
| | ENGINEERING DIVISION |
| | |
| DATE | E OF ISSUE August 25, 1977 DATE EFFECTIVE September 14, 1977 Month Day Year Month Day Year |
| ISSI | JED BY Hanly Show Chairman Route 1, Lawrenceburg, Kentucky |
| | Name of Øfficer Title Address |

| 425112 | |
|--------------------------------|--|
| Form for filing Rate Schedules | For AREA SERVED Community, Town or City |
| • | P.S.C. NO. 6 Druginal SHEET NO. 3 |
| STRINGTOWN WATER DISTRICT | CANCELLING P.S.C. NO. <u>5</u> Revised SHEET NO. <u>5</u> |
| | Levised Sheet NO |

CLASSIFICATION OF SERVICE

| | | RATE PER UNIT |
|--|--|------------------|
| | | FUR UNII |
| HOLDE DI OCKE | RATES | |
| USAGE BLOCKS | RAILS | |
| FIRST 2000 GALLONS | \$8.15 MINIMUM | |
| NEXT 3000 GALLONS | 2.00 per 1,000 gallons | |
| NEXT 5000 GALLONS OVER 10,000 GALLONS | 1.85 per 1,000 gallons 1.80 per 1,000 gallons | |
| OVER TOYOOD GREEDING | | 14 |
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| | PUBLIC SERVICE COMMISSION | |
| | OF KENTUCKY EFFECTIVE | |
| | EFFECTIVE | |
| | OCT 1 5 1991 | |
| | | |
| • | PURSUANT TO 807 KAR 5:011, SECTION 9 (1) | |
| | BY: Clean faller | |
| | PUBLIC SERVICE COMMISSION MANAGER | |
| • | | |
| TE OF ISSUE Set 14 1991 | DATE EFFECTIVE Oct 1 | 51991 |
| 1 1-+ | -11 01 | |
| SUED BY Ambrane Sha Name of Officer | than TITLE (Hauman | |

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. <u>91-304</u> dated <u>December 18,1991</u>.

| 250 for filing Rate Schedules | For STRINGTOWN WAT | ER DISTRICT |
|---|---|------------------|
| | P.S.C. NO. 2 | |
| STRINGTOWN WATER DISTRICT 1130 BONDS MILL ROAD LAWRENCEBURG KY. 40342 502-839-716 Name of Issuing Corporation | Original SH CANCELLING P.S.C. | EET NO bf |
| 91.336 CLASSIFIC | TION OF SERVICE | |
| · · · · · · · · · · · · · · · · · · · | | RATE PER UNIT |
| Water service connection charges are hereb exacted for each connection with the Distr different charges being made for different follows: Service Connection Fee: | ict waterworks system, with | |
| 5/8 & 3/4 service | | \$500.00 |
| Larger service (linch and larger meters) | <u>1</u> * 1991 | Actual Cost |
| | an a | |
| | • | |
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| | | |
| | PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE | • |
| | OCT 1 5 1991 | |
| | PURSUANT TO 807 KAR 5:011 SECTION 9 (1) | • |
| | BY: <u>Halle</u> PUBLIC SERVICE COMMISSION MANAGER | - |
| ATE OF ISSUE SEPT, 14, 1991 | DATE EFFECTIVE OCT.15,19 | 91 |
| SSUED BY Ambrides Milles | FITLE Chairman | |
| Name of Officer Thed by authority of an Order of t | he Public Service Commission ber 23, 1991 | lon of Ky. in |
| | | CL ^{AP} |

RECEIVED

Form for filing Rate Schedules DEC 2 6 1984

Stringtown Water District

Name of Issuing Corporation

For <u>Entire Area Served</u> Community, Town or City

PUBLIC SERVICE COMMISSION

P.S.C. NO. 5

Revised SHEET NO. 5

CANCELLING P.S.C. NO. 3

SHEET NO.

| | | RATEX RERXENIT |
|--|--|-------------------|
| | | |
| Usage Blocks | Rates | (1) |
| First 2,000 gallons Next 3,000 gallons Next 5,000 gallons Over 10,000 gallons | \$4.94 Minimum 1.22 per 1,000 gallons 1.12 per 1,000 gallons 1.08 per 1,000 gallons | (1) |
| | | |
| | | |
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| | 1 | |
| | PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE | |
| | NOV 15 1984 | |
| | PURSUANT TO 807 KAR 5:011, | |
| | BY: Jordan (1) Neel | |
| | | |
| | | |
| ATE OF ISSUE December 1 | 4. 1984 DATE EFFECTIVE November | 1 5 1 0 9 4 |
| SSUED BY William | Hunt TITLE Chairman | 15, 1984 |

| Form for filing Rate Schedules | For <u>Entire Area Served</u> Community, Town or City | | |
|--|--|--|--|
| | P.S.C. NO. 6 | | |
| | Revised SHEET NO. 6 | | |
| Stringtown Water District Name of Issuing Corporation | CANCELLING P.S.C. NO. 4 | | |
| Name of issuing corporation | SHEET NO. | | |

CLASSIFICATION OF SERVICE

| · · · · · · · · · · · · · · · · · · · | | | | XXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|--|------------------|---|---------------------------------|---|
| Water sold to the Sout | h Anderson Water | District \$.94 per 1,000 |) gallons | (1) |
| Availability Charge \$1 September 2, 1976 | 30.00 per month | for 10 years, be | eginning | (N) . |
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| | | PUBLIC SERVICE C OF KENTU EFFECTI | CKY | |
| | | 110715 | 1984 | |
| | * | PURSUANT TO 80 SECTION S | 7 KAR 5:011, 9 (1) 2 heel | |
| | | | | |
| DATE OF ISSUE December | 14, 1984 | DATE EFFEC | CTIVE Novemb | er 15, 1984 |
| I JED BY William C. Name of | Officer | TITLE Cha | airman | |
| | | | | 6 W 0 |

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. <u>6536-1</u> dated <u>November 15, 1984</u>.